CHATRAPATHI SIVAJI TRI SATA JAYANTHI (CSTS)

GOVT. KALASALA

Enter to Learn - Leave to Serve

Jangareddigudem, Eluru Dist

Phone : 08821-225310, Visit us at : <u>www.cstsgk.info</u> E-Mail :<u>jangareddigudem.manatv@gmail.com</u>



STAFF PROFILE

- 1. Discipline / Subject:Political scince2. Name: M.srinivasa Rao3. Date and Place of Birth: 26-12-19694. Nationality / Community / Caste: Indian/ Hindu oc5. Address: Mankollu
 - 6. Phone- a) Mobile: 9949747533
 - 7. Email
 - 8. Educational Qualification:

| Name of the Institute | Degree | Branch / Specialization | % of Marks / grade secured | Year of award of degree | Ranks / Medals, if any | Additional Credentials, (NET / SET / GATE etc.) |
|--------------------------|------------|----------------------------|-------------------------------------|----------------------------------|------------------------------|--|
| ZPH SCHOOL | SSC | Board | 6.0 | 1983 | = | = |
| Govt. Jr college | INTER | HEC | 6.0 | 1984 | = | Ξ |
| DAR COLLEGE | DEGR EE | BA | 6.5 | 1988 | = | = |
| Andhra University | MA | POLITICAL SCIENCE | 7.5 | 1990 | = | |



b) Res: Mankollu

: Srinivasaraomorampudi@gmail.com

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9. Experience Details:

| Name & Place of the Institute/Industry | Position | From | То | Duration (Year & Month) |
|--|---------------|----------------|----------------|----------------------------|
| Govt. Degree college Chinthalapudi | Lecturer [pt] | 22-01- 1991 | 31-03- 1998 | 7 Years |
| VSR Govt. Degree College, MOVVA | Lecturer [pt] | 28-12- 1999 | 18-09- 2002 | 3 Years |
| SKBR Govt. Degree college, Macharla | Lecturer [PT] | 10-10- 2002 | 14-10- 2015 | 14 years |
| CSTS Govt. Kalasala, Jangareddygudem | Lecturer [PT] | 15-10- 2015 | - | - |

10. Subjects Taught:

| Subject | UG/PG | Number of times this subject has been taught | Course materials prepared if any, for the subjects taught |
|----------------------------|-------|---|---|
| PRINCIPALS OF POLITICAL | UG | 5 | Yes |
| SCIENCE | | | |
| INDIAN | UG | 5 | Yes |
| GOVERNMENT & POLITICS | | | |
| | UG | 5 | Yes |
| WASREN | | | |
| POLITICAL | | | |
| THOUGHT | | - | |
| INDIAN | UG | 5 | Yes |
| POLITICAL | | | |
| THOUGHT | | | |
| PRINCIPALS OF | UG | 3 | Yes |
| PUBLIC | | | |
| ADMINISTRATION | | | |

11. Subjects you can teach other than the above listedSubjects:

| Sl.No | Subject |
|----------|--------------------------------|
| <u>1</u> | INDIAN POLITICAL PROCESS |
| 2 | BASIC ORGANS OF THE GOVERNMENT |
| | |
| | |

12. Field(s) of Research Work :

13. Title of Thesis (if any)

14. Summary of Publications:

| No of Journal Publications | | | No of Conference Publications | | |
|----------------------------|----------|----------|-------------------------------|----------|----------|
| International | National | Regional | International | National | Regional |
| - | = | = | = | : | = |
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15. Details of Articles Published in Journals

| Author(s) | Title of Article | Name of Journal | Vol. No. Year and Page Number | ISSN | Impact Factor if any |
|-----------|------------------|-----------------|--|------|----------------------------|
| | | | | | |
| | | | | | |
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16. Details of Research Papers Published in Conference(s) / Seminar(s) etc.

| Author(s) | Title of the Paper | Name of Conference/ Seminar etc. | Name of the Publisher | Year of Publicati on | Vol. No. and Page Number |
|-----------|-----------------------|--|-----------------------------|----------------------------|--------------------------------|
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17. Details of Books / Chapter in Book(s) Published :

| Title | Status of Authorship* | Publisher | Place | Year of Publication | ISBN |
|-------|--------------------------|-----------|-------|------------------------|------|
| | | | | | |
| | | | | | |
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* Sole author, joint author, third author, fourth author etc., editor, joint editor, member of the editorial board and such other.

18. Seminars / Workshops:

| Number of Seminars / Conferences organized | Number of Workshops organized | Number of Seminars / Conferences chaired | Number of Seminar /Conference papers presented | Number of Seminars / Conferences attended | Number of Workshops attended |
|---|-------------------------------------|---|--|--|------------------------------------|
| | | | | | |
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| | | | | | |

Note: Detailed Total list of Papers published in National and International Journals, Seminars, Conferences as given below format only

Example

19. List of RC / OC Attended

| a No | | Attend | | |
|------|---------------------------|--------|----|--------------|
| S.NO | Name of the Course | From | То | Conducted by |
| 1 | Orientation Course | | | |
| 2 | Refresher course | | | |

20. Awards:

| Name of the Award | Yes / no | Details of award |
|-------------------|----------|------------------|
| | | |
| | | |
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21. Membership to Professional Bodies:

| Sl. No. | Name of the Professional Body | Status of Membership* | Other Details |
|------------|-------------------------------|--------------------------|---------------|
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*Life Member / Annual Member / Temporary Member / Treasurer / Member Secretary / President and such others.

22. Departmental Responsibilities:

| Institute | Year | Responsibility | Important contribution |
|-----------|------|----------------|------------------------|
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23. Number of PhD's / M Phil guided :--

Signature of the Candidate